Issue Classification



| Application/Control No. | Applicant(s)/Patent Under Reexamination | | | | | | | |
|-------------------------|---|--|--|--|--|--|--|--|
| 09745978 | CHINNAPPAN ET AL. | | | | | | | |
| Examiner | Art Unit | | | | | | | |
| JAMES ZURITA | 3625 | | | | | | | |

| ORIGINAL | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | | |
|------------------------------------|----|----------|-----------|------|---|------------------------------|---|----------------------|--|--|----------|--|-------------|--|--|--|
| CLASS SUBCLASS | | | | | | CLAIMED | | | | | | | NON-CLAIMED | | | |
| 705 26 | | | | G | 0 | 6 (| Q | 30 / 00 (2006.01.01) | | | | | | | | |
| | CI | ROSS REF | ERENCE(| S) | | | | | | | \vdash | | | | | |
| CLASS SUBCLASS (ONE SUBCLASS PER I | | | S PER BLO | OCK) | | | + | | | | | | | | | |
| 705 | 37 | | | | | | | | | | | | | | | |
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| | Claims renumbered in the same order as presented by applicant | | | | | | | СР | 'A [|] T.D. | ☐ R.1.47 | | | | |
|-------|---|-------|----------|-------|----------|-------|----------|-------|----------|--------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 29 | 17 | 45 | | | | | | | | | | | | |
| 2 | 30 | 18 | 46 | | | | | | | | | | | | |
| 3 | 31 | 19 | 47 | | | | | | | | | | | | |
| 4 | 32 | 20 | 48 | | | | | | | | | | | | |
| 5 | 33 | 21 | 49 | | | | | | | | | | | | |
| 6 | 34 | 22 | 50 | | | | | | | | | | | | |
| 7 | 35 | 23 | 51 | | | | | | | | | | | | |
| 8 | 36 | 24 | 52 | | | | | | | | | | | | |
| 9 | 37 | 25 | 53 | | | | | | | | | | | | |
| 10 | 38 | 26 | 54 | | | | | | | | | | | | |
| 11 | 39 | 27 | 55 | | | | | | | | | | | | |
| 12 | 40 | 28 | 56 | | | | | | | | | | | | |
| 13 | 41 | | | | | | | | | | | | | | |
| 14 | 42 | | | | | | | | | | | | | | |
| 15 | 43 | | | | | | | | | | | | | | |
| 16 | 44 | | | | | | | | | | | | | | |

| | | Total Claims Allowed: 28 | | | |
|----------------------|----------|-----------------------------|-------------------|--|--|
| (Assistant Examiner) | (Date) | 20 | | | |
| /James Zurita/ | 04/28/09 | O.G. Print Claim(s) | O.G. Print Figure | | |
| (Primary Examiner) | (Date) | 1 | 5 | | |

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